Tony Evers Governor



1 WEST WILSON STREET PO BOX 309 MADISON WI 53701-0309

Kirsten L. Johnson Secretary

## State of Wisconsin Department of Health Services

Telephone: 608-266-8922 Fax: 608-266-1096 TTY: 711

## Governor's Autism Council Agenda February 12, 2025 10 a.m. to 12 p.m.

## Join Zoom Meeting

Meeting URL: https://dhswi.zoomgov.com/j/1601228939

Join by Telephone

**Phone Number**: +1 646 828 7666 **Meeting ID**: 160 122 8939

Note: If joining by phone press \*6 to unmute

10 a.m.	Welcome and Introductions
10:05 a.m.	Public Comments Any public comments are taken at this time, three-minute maximum per presenter/organization.  Note: If no comments, we will move forward with the agenda.
10:10 a.m.	<ul> <li>Operational</li> <li>Approval of the meeting minutes from November 7, 2024</li> <li>Touchbase on letter to Children's Long-Term Support (CLTS) Council</li> </ul>
10:20 a.m.	<ul> <li>Updates from the Wisconsin Department of Health Services (DHS)</li> <li>Bureau of Children's Services         <ul> <li>Update on Wisconsi Wayfinder</li> </ul> </li> <li>Bureau of Benefits Policy         <ul> <li>Behavioral treatment benefit update</li> </ul> </li> </ul>
10:35 a.m.	Council Member Updates and Discussion  • Council Member updates and emerging topics
10:55 a.m.	<ul> <li>Presentations/ Council Input</li> <li>Functional Screen Presentation</li> <li>CLTS Provider Enrollment Update</li> </ul>
12 p.m.	Adjourn