

Tony Evers  
Governor



**DIVISION OF MEDICAID SERVICES**


1 WEST WILSON STREET  
PO BOX 309  
MADISON WI 53701-0309

Andrea Palm  
Secretary

**State of Wisconsin**  
Department of Health Services

Telephone: 608-266-8922  
Fax: 608-266-1096  
TTY: 711

**Governor's Autism Council**  
**AGENDA**  
**August 8, 2019**  
**9:00 a.m. to 12:00 p.m.**  
**Department of Health Services (DHS)**  
**1 W. Wilson St., Room 630, Madison WI 53703**  
**Dial In: 1-877-820-7831 Passcode: 469735#**

9:00 a.m.	<b>Welcome</b>	
9:05 a.m.	<b>Member Introductions</b>	
9:20 a.m.	<b>Public Comments</b> Any public comments are taken at this time, <b>three-minute maximum</b> per presenter/organization. <i>Note: If no comments, we will move forward on the agenda.</i>	
9:30 a.m.	<b>Council History</b> - Pam Lano, Nissan Bar-Lev, Vivian Hazell	
10:00 a.m.	<b>Mission and Scope of the Council</b>	
10:20 a.m.	<b>Gather Additional Orientation Needs</b>	
10:30 a.m.	<b>Operational:</b> <ul style="list-style-type: none"><li>• Parent Representative Vacancies</li><li>• Approval of the May 2019 Meeting Minutes</li></ul>	
10:45 a.m.	<b>Updates</b> <ul style="list-style-type: none"><li>• Department of Health Services (DHS)</li><li>• Council Members</li></ul>	
11:15 a.m.	<b>2019-2020 Council Goal Setting</b>	

12:00 p.m.

**Adjourn**