

**DEPARTMENT OF HEALTH SERVICES**

Division of Public Health  
DPH 7453 (Rev. 07/08)

**STATE OF WISCONSIN**

Bureau of Environmental and Occupational Health  
Chapter 252, Subchapter VII, Wis. Stats.

**APPLICATION FOR TATTOOIST / BODY PIERCER**

**This form has been revised and renumbered. Please update your link to:**

**<http://dhs.wisconsin.gov/forms/F4/F47453.pdf>**